RELIGIOUS

cale, whatest ver things are of good reports if he any virtue, and if there be any praise, these things .- Phil, 4th, 8th.

EVERY-DAY WORK.

Great deeds are trumpeted; loud bells are And afen turn round to see

the high peaks echo to the peaus sung r some great victory. And yet great deeds are few; the mightlest

find opportunities but now and then.

small one sit bile through long days of peace Walting for walls to scale? Or lie in port until some "Go.den Fleece"

rece him to face the gale? The re's work enough; why idly, then, delay, its work counts most wno labors every day. A percent swoops down the mountain's brow

Amon its strength is spent, where is it now a But the clear stream that through the men

All the long summer on its mission goes. Detter the steady flow; the torrent's dash soon leaves its rent track dry. The light we love is not a lighting flash

depls, both great and small, Are consult strands of one unbroke

The first of 1 be the shining record tells.

FAITHLESSNESS.

JAMES R. MILLS, D. D.

It is to be seriously doubted whether. with all the teaching and exhortations of its inspired Founder, the church has wakened to anything like an adequate realization of the possibilities of faith. on this point are so strong and positive that many are inclined to regard then - heperbolical, and exaggerated form of expression. Even the necessity of faith as a condition of justification, as as of the more advanced states of Christian life, has been so toned down, and emasculated, and by many is regarded as so unreasonable and unscientific that it is difficult to determine whether "modern" salvation i to be gained by faith or doubt. Evedeally to some minds and in the e timation of some ecclesiastics, an un willing as a to believe and a tendency to and vastly more indicative of intelli gence than belief. Not only does the spirit of doubt prevail on doctrinal ma ters and theological doguas, but is also sadly prevalent in the practical effairs Christians. There have been times when man with mighty faith in God world as hopeless schemes, and with a periodicity and determination which recarred to them the applicate of their tendency to grow the application of "Society of Inquiry" or lacks. But this lack may be to a great to them the applicate of their tendency to grow the application of "Society of Inquiry" or lacks. But this lack may be to a great to the application of "Society of Inquiry" or lacks. But this lack may be to a great to the application of crines have overcome all difficulties and won glorious triumphs. There have been men who have dared to believe God-to take his promises at their face value and despite the indifference, orcalled "impracticables," fanatics and

which may not actually been demonstrated as practicable, or which involves any risk. The enterprises which precessitate the outlay in advance of volves amounts of capital precessitate the continuous amounts of capital precessitate the continuous precessitate the presented firmly on shore. Combined the presented firmly on shore. Combined the present time is not one of revivals in this country and Canada to maintain present time is not one of revivals in the Scriptures' that Jesus Christ lived and toil, and discharged, would go on with some root, was most touching. I am asking the present time and toil and the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time description on which the present time and the presence of the Holy Spirit.—Present time description on which the presence of the Holy Spirit.—Present time de vast amounts of capital and toil, and involve great factifies of men before realizing any results, are almost all in the name of some words and wordly aggrandizement. The byrone deads of the Syrian Church in India has defined and wordly aggrandizement. The Syrian Church in India has defined and wordly aggrandizement. The spread wordly aggrandizement and wordly aggrandizement the Syrian Church in India has defined and wordly aggrandizement. The Syrian Church in India has defined and wordly aggrandizement the Syrian Church in India has defined and wordly aggrandizement the Syrian Church in India has defined and wordly aggrandizement the Syrian Church in India has defined and wordly aggrandizement the Syrian Church in India has defined and wordly aggrandizement the Syrian Church in India has defined and in the proposed word discipates Ignatius. The brone deeds of disciples Ignatius Loyola, of Judson, and Livingstone find but the counterparts in our days; or if they do not often spoken of as the visionary ethemes of hair-brained funatics. We hemes of hair-brained functions and are greatly as reform. The Syrian Church in Iudia has doposited with the latter. A to provide himself with the latter. A crowd of porters stand ready to seize to offen spoken of as the visionary ethemes of hair-brained funatics. We hemes of hair-brained funatics. We hemes of hair-brained functions of his disease, titiute, and any help is suitable. It is probable that of sixty thousand to provide himself with the latter. A crowd of porters stand ready to seize to doctrines of the church by the occurrence had from the usages and to provide himself with the latter. A crowd of porters stand ready to seize to doctrines of the church by the occurrence had from the usages and to provide himself with the latter. A that the Scriptures had promised that the Scriptures had promised that the Scriptures had promised that the Father should do for Him the Father should do for Him the Earlier doctrines of the church by the occurrence had they not any training training to convery you to any part of the church by the occurrence had they not offen seed and propose and true every sort to some to provide himself with the latter. A that the Scriptures had promised that the Earlier and that the Scriptures had promised that the Scriptures had promised that the Earlier and that the Scriptures had promised that the Father should do for Him the that the Scriptures had promised that the Father should do for Him the Hollow men could give him. All that the Vorgage and undivided heart to learn a train to rever the form the usages and the really what the best chance that his the theter when the father sho

and so "according to our faith" it is ing a total of 9.445,535 in the Sunday- the ringing of the bells is the signal for

Joshua-like, saying to the people, 263 schools, and 97,033 scholars, easily smokes his nargele.

Street peddlers everywhere throng

sessed," and, going before them in dehovish's name, are you heroically shouting out, "We are fully able to go find it in you as a steward, planning Had wrought for others, soothed the hurt of largely and working bravely in all the cover things are from whatsoever things are just, whatso- encouraging the people to believe that bropped being of love in many an aching every dollar of the salary can and must be raised? Would he find it in you as a Now, stirless folded. like member of his militant church? Do pressed.

Above the snow and silence of her breast, which is cause is bound to win?

Above the snow and silence of her breast, which is not a repeat they fold of labor done. What work for Jesus are you doing?

> CHRISTIAN WORK AN ACT OF FAITH.

In its primary and essential idea as if an angel's kiss, the white she slept. Christian work is an exercise of the af. Had smoothed the cobweb wrinkles quite lections. Both in its spirit and out And given back the peace of childhood sday. ward manifestation it is an act of faith. And on the hips the faint smite almost said less by all the nationalities. The other It is written: "This is the work of "None know life's secret but the happy anguages in use are chiefly French and God, that ye believe on him whom he so gazing where she lay we knew that pain nath sent." Belief, or faith, then, is And parting could not cleave her sonlagain. ne beginning and the end of Christian And we were sure that they who saw her work.

It occupies a fundamental place as In that dim vists which we call the past. the actuating motive in every form of Who never knew her thus and laid as Caristian activity. Other motives may co-operate with this and may not be al | Had sprung to greet her with the older together unworthy. Secondary con- the dear pet names no later tore can teach, and add to the efficiency of his work-But every form of Christian activity that is really work for Christ is the fruit of faith. It is inspired by the Christ, and by a desire to do good

done unto us. The kind of faith Jesus schools of the country. Pennsylvania the assembling of the worshipers. In Verbures, and takes risks, and invests and images and employs effort; plans largely, contained by the lorks in perhaps about the deeds than their profe sions."

Whis people. From all the charches as ever depresses vitality and tends to safed, and the native Christians church is a moved by the lorks in perhaps about the deeds than their profe sions."

BALTIMORE has more scholars. Pennsylvania of alcoholism. The problem of interport in the brether of the one Lord. In many pean costumes, both of men and wo the brether of the one Lord. In many pean costumes, both of men and solicity the worst is the temptation and solicity the foot. It has only 522 schools and the native Christians church is a wretched place."

The Tidings columns carry glorious for the law shows it to have the foot. It has only 522 schools and the native Christians church is a wretched place."

The Digital carries in safed, and the native Christians church is a wretched place."

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The Digital carries in safed, and the native Christians church is a wretched place. The base of the babit there de

FOLDED HANDS.

BY MARGARLT E, SANGSTER.

in mute appeal, they told of labor done And well-carned rest that came ereset of

From the worn brow the lines of care line

grasped her hands;

FROM SMYRNA.

the believer's faith is the measure of his resorts of the people of Smyrna. These one in three. In estimates of this na-piritual power. He honors God and is places are being rapidly built up, and ture mathematically accuracy cannot Disciple of Jesus in the Scriptures efficient in winning souls and in edify—will soon form an unbroken extension og his fellow disciples in proportion a— of the city. To the left, across the bay, cates a large increase in the proportion of what the Father means then to be.

Street peddlers everywhere throng salcons.

imaginable variety; dry goods, fruits. vegerables, iron ware, glass-ware, up and possess the land." Would be ale withered hands, that many changeful wooden ware, earthen-ware, tin-ware, shoes, clothing, groceries, confectionery, in short, everything supposed to min fluancial interests of the church, and Rocked children's cradles eased the fever's lister either to necessity or to luxury and these street-criers seem to vie with each other in producing the most outlandish and unearthly sounds imaginable, and of all these sounds no two will

> be alike. The population of Smyrna is estimated at something over 200,000. Of this number about 100,000 are Greeks, perhaps 50,000 Turk : 30,000 Jews: 10 000 Armenians: 10 000 Franks

The prevailing language of the city is Greek, and this is spoken more or English : Armenian, spoken by all the Armenians; Turkish, spoken by the Turks and quite generally by all the other nationalities; Spanish, spoken by all the Jews; Italian and German. Smyrna residents are quite generally Remembering best the maiden and the bride. able to speak with case at least three languages, and no young man or woman is regarded as educated withsiderations may stimulate the laborer And "a eleome Home" they cried, and out a speaking knowledge of at least five languages. Indeed, in the schools generally, so much attention is given to the study of language that mathematics and the sciences cannot possibly receive the attention which and that in a general sense is really sca-port towns in the Levant, being the schools for the most part moral and re benevolent and commendable work. atural outlet for the great variety of ligious justruction is sailly deficient, so but this is the only work that Christ products exported from the entire west that they contribute but little to the

whether the cause is not to be found in his direction. It may be conceded from the bay, while yet in the distance but one mun has a capacity for various be in able to take in at one general. Colleges have had for many years reliable to take in at one general. Colleges have had for many years reliable to take in at one general. Colleges have had for many years reliable to take in at one general. xtent supplied by the cultivation of a solvent control of a solvent supplied by the cultivation of a solvent supplied b

have blessed humanity and lifted up the processor of columns in discovery; John Bufferson Buffer

departure the Patriarch of Autioch dent. On the Quay, almost every hour interdicted Mar Alhanasius, and now interdicted Mar Alhanasius, it is not all accordant in the departu The specific point of the use of the judges of the specific point in the specific point point in the specific not intend it should by such a process, scholars, and 1 100.104 teachers, maknot intend it should by such a process, talked about "laughs at impossibilities, and cries it shall be done." It makes to be the banner State in the every assembly of men upon the street strictly speaking, but a declaration of number of schools—8.729—though New and cries it shall be done." It makes number of schools—8.729—though New ventures, and takes risks, and invests York has more scholars. Pennsylvania Orient may be seen in perhaps about their deeds than their profe sions."

When the Son of Man cometh shall about 12,000. Of the cities. Philadel-he flat faith on the earth?" Were be about 12,000. Of the cities. Philadel-he flat faith on the earth? Were be about 12,000. Of the cities. Philadel-he flat faith on the earth? Were be this is in the lead, with 616 schools and the country of son and sold are daily praying to come now, would be find it in your church? What great undertakings has it in hand for the Master? Would he find it in your as a pastor? Are you, Joshua-like, saving to the people.

State treasury to come now, would be find it in your and people as strain, perhaps the church may be displayed most temptingly in their displayed most temptingly in their plate glass windows, and the open stall to \$12. All the money went to the strain this great army of volunteers for the support and medical treatment of the Master's services.

State treasury. Under this system there were six thousand licensed and people we send our heartiest con bars termingly in their displayed most temptingly in their fifty years under such a strain, perhaps the fair fifty years under such a strain, perhaps the find it in your plate glass windows, and the open stall to \$12. All the money went to the strain this great army of volunteers for the support and medical treatment of the Master's services.

Strate peddlers everywhere throng the fact to be a necessity, drst, for the mean time let the dram-shop pay for the support and medical treatment of the Master's services.

Strate peddlers everywhere throng the fact to be a necessity, drst, for the many individual souls are daily praying to the taxed to the last dollar it can bear. Af and working that the church may be displayed most temptingly in their fifty years under such a strain, perhaps the fact of the taxed to the last dollar it can bear. Af and working that the church may be displayed most temptingly of \$50 and costs, the other fifty years under such as train, perhaps the fact of th

SUMMATION When shall come the consummation, When gleam forth Messiah's sign And in garments of salvation He set up his toyal line? In his purple vestments glorious Mi hty as a king to save, Treating down his fees victorious. And redeeming from the grave?

When his people shall be willing. In the great day of his power: Glad the solemn vows fulfilling Of their first espousal hour. When they as their I and adore him Bring their silver and their sold ; Lay toeir prayers and girts before him, And his dying love unfold. When they consecrate their daughters, Bring their sons within their arms;

send them heralds o'er the waters To proclaim the saviour's charms; For the poor his table spread, When the bread of life is broken Till his hungry all are fol. In the dew, then, of the morning With the freshness of his youth, Zeal like raiment him adorning shall be gird his thigh with truth.

Then his reign on ea th begin;

And full rivers of salvation Flood this world of wee and sin. J. F. Rankin, D. D., in Missionary Review

LIKE CHRIST. out this is the only work that Christ recognizes as performed in his service. This is the only Christian work, the only work that entitles the laborer to only work that entitles the laborer to which Christ can his disciples. This is the service to which Christ can his disciples. This most the configuration of the people. The control of the configuration of the people. The control of the configuration of the people. The control of the people of the configuration of the people. The control of the configuration of the people of the configuration of the people. The control of the configuration is conscious of the configuration of the people. The control of the configuration is conscious of the configuration of the people. The configuration is conscious of the configuration of the people. The configuration is conscious of the configuration in the configuration of the people. The configuration is conscious of the configuration in the conf

og his fellow disciples in proportion a- of the city. To the left, across the bay. cates a large increase in the proportion of what the Father means thee to be. ne lives near to Christ. If we are conscious of inefficiency in the service of which may be regarded as a suburb of what the Father says in His word that thou shouldest be. If this is once that thou shouldest be. If this is once fully understood, it is inconceivable on the cause is not to be found in As one approaches the city of Smyrns.

Seek to have a deep and clear impression of what the Father says in His word that thou shouldest be. If this is once fully understood, it is inconceivable on the cause is not to be found in the colleges of old. Let not your neart be cause is not to be found in the colleges of old. The total colleges of old. The total colleges of old. The total colleges of the unissionary. The chapel, when finished will be very pretty, and when finished will be very pretty, and me lives near to Christ. If we are con- less the beautiful town of Cardillo. of college students who are Christian Seek to have a deep and clear impression

the city, crying their wares of every WHEN SHALL COME THE CON- ly, for the conversion of the world to Christ. The disjointed and distracted only to touch once more the "vanished state in which the church now finds itstate in which the church now finds it-self is not conducive to the fullest de-only once more the silenced voice to hear. spiritual body exhaut perform its fune. Though the blank vell, no man can undertions properly and perfectly if any Fails between us and the mysterious land member is cut off from that full fellow- Where they are dwelling whom we hold so accessary to the well-being of the our granted prayer would crush the doubt. physical body. It is with churches That twines in sorrow's cord the bitterest as with individuals. " No church liveth to itself." There must be suffer- 50, from the vigit of the sheeted dead, ing in the mystical Body of Christ so So, from the grave with all its tender flow long as it remains as it is ; the members The wailing from the hearts uncomforted, of that Body are now deprived of many | Goes up to heaven through all life's lonely things that would "feed and nurse their faculties," and raise them up to their faculties," and raise them up to higher realms of spiritual life. The Church will never produce its best and richest fruit until it is as a city at unity in itself. Nor will the latter clause of the Lard's great mediatorial prayer, "that the world may believe that Thou hast sent Me," be fulfilled before the of rost for the soul. The following the soul of rost for the soul. The following the soul of rost for the soul.

welfare of the lost, and no capacity for loing them good in this direction. Extending to men, and the power to do them good in spiritual sense, are imparted by fauth Other things being equal, the degree of Other things of Other th such cases is ever actually cured after science, the only thing in all the world Brevier, a mining town in Missouri,

the daily seed as reform from the new, of the Orient with the Orient with the Decision and error. For this paralyzed—

The following declaration was recenting the new of resolution.

Everywhere in Smyrpa, we find a to-day.—The Advance.

The following declaration was recenting the new, of the Orient with the Orient with the Orient with the Decision and error. For this departure the Patriarch of Antioch dent. On the Quay, almost every hour this city:

The following declaration was recenting the death and yet it would also be hard, and yet it would also be hard.

tributes freely, coafides persistently, the foot. It has only 522 schools and never lets go.

"When the Son of Man cometh shall he find faith on the earth?" Were he find faith on the earth?" Were he find faith on the earth?" Were he

THE DEAD.

only to know the hovering shade is near!

Folse",

All the Year Round.

HAPPINESS AND PEACE. diocese. Bishop Thorold, in that wonderfully anteredeut clause. "that they may be one." "It is utterly impossible for the Church in the surface of the soul. The following extract is well worthy of the Intelligencer), there will be about Church in its present state to do the preservation. He says:- Professor forty (including wives) returning to work which Christ intends it to Laird, in one of his most suggestive the mission field, and about fifty going do. He has chosen it for H s theological fragments, has pointed out out for the first time. The latter figure habitation. He longs to make Himself the important distinction between includes about twenty-live elergymen known to the world through it, but He p ace and happiness, and has explained and four een or fifteen single ladies. is balked and thwarted by its unhappy and sore divisions. That which should be considered the Constitution man peace with a constitution of the Co man of God, strong in faith, full of be the greatest and most powerful witblessing, rich in fruit of the glory of God, Like ness to Him has become a "very score" of vicerous health of more characteristic bnoyancy. God, be full of the word of God. Like and reproach to mea " The world of vigorous bodily health, of material the laborers, to give the necessary Christ, and by a desire to do good to our fellow-men, as the control-ling motive. There is other work ling motive and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the same large sums of money are expended for line and of the and of the and of the same large sums of money are expended for line and of the the care of the most part either that passes as Christian because of a beautiful bay of the same large sums of money are expended for heart full of it. Feed on it B-lieve it. that passes as Christian benevolence: name, and is one of the most important educational purposes; but in these check for the most part who heart full of it. Feed on it Benevolence that passes as Christian benevolences name, and is one of the most important educational purposes; but in these deeper and more elevated feelings sionaries are for the most part either passes as Christian benevolences name, and is one of the most important educational purposes; but in these deeper and more elevated feelings sionaries are for the most part either passes as Christian benevolences name, and is one of the most important educational purposes; but in these deeper and more elevated feelings sionaries are for the most part either passes as Christian benevolences name, and is one of the most important educational purposes; but in these deeper and more elevated feelings sionaries are for the most part either passes as Christian benevolences name, and is one of the most important educational purposes; but in these deeper and more elevated feelings sionaries are for the most part either than the same and is one of the most important education. obeying that the word can enter into our inverse peace and reconciliation, while you are unable or unwilling to compose what to our inverse parts, into our very being.

peace and reconciliation, while you are tends to make this happiness brighter and heartier, it is, nevertheless, the unable or unwilling differences. our inward parts, into our very being. us are most trifling differences.

Take it day by day as the word that

The Church, in the weakness and nature, perfectly compatible with irreproceedeth—not as proceeded, but protonsliness of separation, is conscious of longitudes of separation as conscious of longitudes of separation of canterbury has

value in a Christian sense. This moving is present as the controlling incentive in every act of Christian work.

But Christian work is an act of faith also in its outward manifestation. Having entered upon his work as act of faith, the believer is sustained and guided by its at every step. It is only as he is antimated by this grace and guided by its at every step. It is only as he is antimated by this grace only as he seriously and honestly and the world, not from the world, not from the world, not from the world, not from the bark ground, surmounted and that hone of the characs and chances of life, and can no more observation in the last number of Tem and the faith of the faith of the faith of the church, not from the world, not from the same and chances of life, and can no more distances of life, and can no more distances of life, and can no more suggestion in the last number of Tem and the form the world, not from the world and the world, not from the world and the follows.

A little way below, and to the clurch, not from the world and the world, not from the world and the world.

Thirty only as he is antimated by this grace but he seriously and honestly enters apon any service of a distinctively spir tual nature. Men give money and overform labor with a view to relieving the temporal wants of the needy and the temporal wants of the needy and the suffering, without faith. But they have no proper interest in the suffering without faith. But they have no proper interest in the suffering without faith. But they have no proper interest in the suffering and no proper interest in the suffering and no proper interest in the spiritual welfare of the lost, and no capacity for the most difficulty targer. A divine way-mark—through suffering to

"Thus, though we may not always A large Sunday-school and large at

her associates were moved to their operation and demonstration of filed concentration of infect concentration and self-denying labors by a given will of solid masonry, built out welve years these Associations have some often revolutionizing society, and their proposed the present of the proposed the pro

Turkish mosque of a style architecture purely Oriental, with its tall premises in an orderly and scientific premises to the United premises and the United premises to the United premises are fulfilled in the 3 ft, like premises to the United premises are fulfilled in the 3 ft, like premises to the United premises are fulfilled in the 3 ft, like premises are fulfilled in the 3 ft, like premises to the Christian at Work, and it makes no difference whether a premise from which the much premises are fulfilled in the 3 ft, like premises and the convent on Mount Carmel. Turkish mosque of a style architecture purely oriental, with its tall the premises in an orderly and scientific manner? Of course the mountain does not move very quickly. God did constitution of the course of the inculcated are the guide of life and conduct. They are grand and beneficient beyond all other. We have no creed, CHURCH UNITY THE GREAT QUES inherited depravity of physical consti-CHURCHUNITY THE GREAT QUES

TION OF THE DAY.

Unity is on the heart of Carist and His people. From all the churches as

RELIGIOUS INTELLIGENCE. REALLY the Bishop of Guinea is a marvel. The Bishop, who was ordained

in 1830, and being consecrated as long ago as the year 1842, is the settler bishop of the Anglican communion. contemplates, and with God's help will doubtless carry out, the following plan: "On Sunday next I enter upon the task I have set myself to do and which, with only slight breaks here and there, will give me employment to the close of November. During this time I shall be occupying strange beds or using my hammock in the bush, as we term the forest, for eighty-one nights; but I am well and · For thee I lived, I died, whose name is hearty, and I confidently expect to get through my visitation pleasantly. and, as I hope, with some benefit to the

THERE will be a goodly number of missionaries going forth this autumn.

Rev. Charles H. Cantield, missionary, frequent, indulgence in alcoholic ex- say we are happy, we may still have tendance of some of the best people is will cost but \$1,300 and will sent not

scale lieving earnest and devout spirit.

The bistory of the church from its ore on of this truth. The Apostles and being associates were moved by a massociates were moved by a massociation was formed. In the last two scales is but too likely to become caronic amount of the chirch said by an and thus receives an impression of the chirch said by a massociation of a book; I bave seen the image of what I am exiled in God's counsel to be, this that conquers the soul with a faith that the chiral faith that the chart that the chart the chiral faith that the soul with a faith that conquers the soul with a faith th

must have one without failings.